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FACSIMILE 303-938-9995**FACSIMILE TRANSMISSION**

DATE: April 21, 2005

**FROM:**

Michael J. Setter, Reg. 37,936

**TELEPHONE:** (303) 938-9999 ext. 13**NUMBER OF PAGES (including this page):**

8

**EMAIL:** msetter@soiplaw.com**TO:****TELEPHONE:**OFFICE OF INITIAL PATENT  
EXAMINATION'S FILING  
RECEIPT CORRECTIONS  
Commissioner for Patents  
United States Patent and  
Trademark Office**RE:****FAX:** (703) 746-9195Application No. 10/629,265  
Filed: 7/29/2003  
Art Unit: 2661  
Examiner:  
Inv.: Joseph M. Christie, et al.  
Docket No. 1111b**MESSAGE** Attached are the following:

1. Transmittal (one page);
2. Red-Lined Copy of the Filing Receipt showing correction of Inventor's name (2 sheets);
3. Supplemental Application Data Sheet (4 pages).

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PTO/SB/21 (09-04)

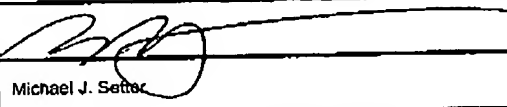
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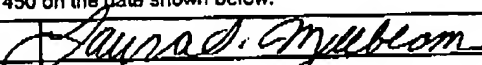
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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)		Application Number	10/629,265; Confirmation 6679
		Filing Date	7/29/2003
		First Named Inventor	Christie
		Art Unit	2661
		Examiner Name	
Total Number of Pages in This Submission	6	Attorney Docket Number	1111b

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Filing Receipt red-lined (2 sheets); Application Data Sheet (4 pages).
<b>Remarks</b> It is believed that no fees are due in this matter. However, if it is determined that fees are due, the Commissioner is authorized to debit Deposit Account No. 210765 for the required fees.		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm	SETTER OLLILA LLC		
Signature			
Printed Name	Michael J. Setter		
Date	4-21-05	Reg. No.	37,936

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
Signature		Date	
Typed or printed name	Laura S. Melblom	Date	4-21-05

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 36 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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APPL NO.	FILING OR 371 (C) DATE	ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO	DRAWINGS	TOT CLMS	IND CLMS
10/629,265	07/29/2003	2661	750	1111B	16	20	2

CONFIRMATION NO. 6679

28004  
SPRINT  
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OVERLAND PARK, KS 66261-2100

FILING RECEIPT



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Date Mailed: 03/30/2005

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Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Filing Receipt Corrections, facsimile number 703-746-8195. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

## Applicant(s)

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Daniel Charles Sbisla, Blue Springs, MO;

Bobby Chand  
Bahl

Assignment For Published Patent Application

SPRINT COMMUNICATIONS COMPANY, LP.

Power of Attorney: The patent practitioners associated with Customer Number 28004.

## Domestic Priority data as claimed by applicant

This application is a CON of 09/497,719 02/04/2000 PAT 6,631,133  
which is a CON of 08/594,660 02/02/1996 PAT 6,081,525  
which is a CIP of 08/525,897 09/08/1995 PAT 5,991,301  
which is a CIP of 08/238,605 05/05/1994 ABN

## Foreign Applications

If Required, Foreign Filing License Granted: 09/27/2004

Date docketed: 4-13-05Docketed by: mm

See: \_\_\_\_\_

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The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US10/629,265**

Projected Publication Date: 07/07/2005

Non-Publication Request: No

Early Publication Request: No

**Title**

Broadband telecommunications system

**Preliminary Class**

370

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Title 37, Code of Federal Regulations, 5.11 & 5.15**

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